AUTHOR AND TITLE INDEX FOR VOLUME XIX

ARTICLES

Baier, Annette C.	*What Do Women Want in a Moral Theory?*	53
Bolton, Martha Brandt	*Spinoza on Cartesian Doubt*	379
Bonevac, Daniel	*Quantity and Quantification*	229
Earman, John	*Concepts of Projectibility and the Problems of Induction*	521
Ellet, Frederick and David Ericson	*Causal Laws and Laws of Association*	537
Ericson, David and Frederick Ellett	*Causal Laws and Laws of Association*	537
Fitch, Gregory	*On the Logic of Belief*	205
Freeland, Cynthia A.	*Aristotelian Actions*	397
Gibbard, Alan	*Normative Objectivity*	41
Grim, Patrick	*Against Omniscience: The Case From Essential Indexicals*	151
Hoy, Ronald C.	*The Given of the Self-Presenting*	347
Hubin, Ron and Glen Ross	*Newcomb's Perfect Predictor*	439
Kung, Joan	*Tetrahedra, Motion and Virtue*	17
Leshen, Joel A.	*Reason and Perception in Hobbes: An Inconsistency*	429
Lewis, H.A.	*Substitutional Quantification and Nonstandard Quantifiers*	447
Machina, Kenton F.	*Induction and Deduction Revisited*	571
Montague, Phillip	*The Nature of Rights: Some Logical Considerations*	365
Phillips, Michael	*Reflections on the Transition from Ideal to Non-Ideal Theory*	551
Piper, Adrian M.S.	*Critical Hegemony and Aesthetic Aculturation*	29
Poncinie, Lawrence	*Meaning Change for Natural Kind Terms*	415
Reinhardt, William	*Absolute Versions of Incompleteness Theorems*	317
Ricketts, Thomas G.	*Frege, the Tractatus, and the Logocentric Predicament*	3
Ross, Glen and Ron Hubin	*Newcomb's Perfect Predictor*	439
Smith, Quentin	*On the Beginning of Time*	579
Thomson, Judith Jarvis	*Causal Priority: A Comment*	249
van Cleve, James	*Why A Set Contains its Members Essentially*	585
Wessels, Linda	*Locality, Factorability and the Bell Inequalities*	481

Zemach, Eddy M. *De Se and Descartes: A New Semantics for Indexicals* 181

CRITICAL STUDIES AND REVIEWS

Adams, Robert Merrihew Richard Swinburne's *Faith and Reason* 626
Baumrin, Bernard Jenny Teichman's *Illegitimacy: An Examination of Bastardy* 453
Berger, George Barry Smith (ed.) *Parts and Moments: Studies in Logic and Formal Ontology* 115
Bethel, A.C.W. Jennifer Hornsby's *Actions* 280
Birmingham, Robert Hyman Gross's *A Theory of Criminal Justice* 129
Boer, Steven E. Brian Loar's *Mind and Meaning* 99
Brock, Dan W. John Hodson's *The Ethics of Legal Coercion* 641
Care, Norman S. Michael J. Sandel's *Liberalism and the Limits of Justice* 459
Carlson, Marvin Bruce Wilshire's *Role Playing and Identity* 644
Donnelly, John Louis P. Pojman's *The Logic of Subjectivity: Kierkegaards's Philosophy of Religion* 633
Gutting, Gary J.L. Mackie's *The Miracle of Theism: Arguments for and Against the Existence of God* 456
Harre, Rom Robert Cummins's *The Nature of Psychological Explanation* 473
Helm, Paul Roderick M. Chisholm's *The Foundations of Knowing* 111
Kincaid, Harold Deiter Henrich (ed.) *G.W.F. Hegel, Philosophie des Rechts: Die Vorlesung von 1819/20 in einer Nachschrift* 475
Loar, Brian Saul Kripke's *Wittgenstein on Rules and Private Language* 273
Maloney, Christopher J. Fred I. Dretske's *Knowledge and the Flow of Information* 299
Mates, Benson Peter Remnant and Jonathan Bennett (eds) G.W. Leibniz, *New Essays on Human Understanding*, translated by the editors. 306
Oaklander, Nathan L. D.H. Mellor's *Real Time* 105
Rapaport, William J. *To Be and Not to Be*, a critical study of Terence Parson's *Nonexistent Objects* 255
Resnik, Michael Philip Kitcher's *The Nature of Mathematical Knowledge* 617
Spade, Paul Vincent John Marenbon's *Early Medieval Philosophy* 467
Sterba, James P. Stephen L. Darwell's *Impartial Reason* 470
Tomberlin, James E. Ernest Sosa (ed.) *Essays on the Philosophy of Roderick Chisholm* 136

van Inwagen, Peter	Roderick M. Chisholm's *The First Person: An Essay on Reference and Intentionality*	122
Villanueva, Enrique	Hooker (ed.) *Leibniz: Critical and Interpretive Essays*	622
Walton, Douglas N.	David Heyd's *Supererogation*	284
Wilcox, John T.	Richard Schacht's *Nietzsche*	294
Yagisawa, Takashi	Stephen P. Stich's *From Folk Psychology to Cognitive Science: The Case Against Belief*	288